



3625/41

Docket No. 1232-4685

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Sadao ITO, et al.

Group Art Unit: 3625

RECEIVED

Serial No.: 09/781,886

Examiner: N. Rosen

JUL 29 2004

Filed: February 12, 2001

GROUP 3600

For: INFORMATION PROVIDING SYSTEM FOR PROVIDING INFORMATION
ABOUT PARTS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for one-month
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on ____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
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- | | | | | |
|----|-------------------------------------|--|------------|------------|
| a. | <input checked="" type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> | two months | \$420.00 | \$210.00 |
| c. | <input type="checkbox"/> | three months | \$950.00 | \$475.00 |
| d. | <input type="checkbox"/> | four months | \$1,480.00 | \$740.00 |
| e. | <input type="checkbox"/> | five months | \$2,010.00 | \$1,005.00 |
| f. | <input type="checkbox"/> | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). | | |

5. ☐ A check in the amount of \$____ to cover the extension fee is attached.

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6. ☐ Charge fee to Deposit Account No. _____, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4503, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: 7/26/2004

By: John A. Harroun

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